

Genocide Education Project Quality Control of the Teaching of "A History of Democratic Kampuchea (1975-1979)"

Questionnaire for Students

The Documentation Center of Cambodia and the Ministry of Education are conducting observation and evaluation to ensure the effectiveness of the teaching of "A History of Democratic Kampuchea." Please provide answers to all the questions below in order to evaluate the effectiveness of the history book, student workbook and how the teaching contributes to genocide prevention, national reconciliation and peace building.

☐ Upper Secondary

Disagree

☐ Lower Secondary

School Name Type of School:

| Commune | _ District | Province | | | |
|-------------------------------------|-------------------|----------------|----------|----------|----------|
| Student's Name | Gender | | r Age | | _ |
| Grade | | | | | |
| | | | | | |
| | | | | | |
| Section 1 | l: A History of D | emocratic K | ampuchea | 1 | |
| A. Content | | Strongly | Agree | Disagree | Strongly |
| | | Agree | | | Disagree |
| 1. The messages in the book are | e easy to | | | | |
| understand. | | | | | |
| 2. The content of the book is ac | curate and | | | | |
| unbiased. | | | | | |
| 3. The scope of the book is deta | ailed enough | | | | |
| for students' knowledge of the | Khmer Rouge | | | | |
| regime. | | | | | |
| 4. The content of the book is ap | propriate for | | | | |
| secondary school students. | | | | | |
| 5. The information and content | t of the book | | | | |
| enriches the school curriculum | | | | | |
| 6. The content of the book is fre | ee from | | | | |
| political, social, and racial bias. | • | | | | |
| B. Structure | | Page Number | Comment | | |
| 1. Which photos are not clear? | | | | | |
| 2. Which lessons do not presen | t clear content? | | | | |
| 3. What lessons do you like to | study the most? | | | | |
| | Section 2: Stude | nt Workboo | k | | |
| Criteria | | Strongly | Agree | Disagree | Strongly |

Agree

| 4 101 1 4 4 4 1 04 1 4 147 11 1 | | | | | | |
|--|--------------------|-------------|-------------|-------|--|--|
| 1. The instructions in the Student Workbook | | | | | | |
| are clearly explained. | | | | | | |
| 2. The amount of exercises is appropriate for | | | | | | |
| students. | | | | | | |
| 3. The workbook facilitates student-to-student | | | | | | |
| discussion and debate. | | | | | | |
| 4. The workbook facilitates group discussion | | | | | | |
| and provides tools and ways for students to | | | | | | |
| share their work. | | | | | | |
| 5. The activities in the workbook are well- | | | | | | |
| structured and organized. | | | | | | |
| 6. Questions and exercises are clear. | | | | | | |
| 7. The activities in the workbook allow | | | | | | |
| students to think critically. | | | | | | |
| Section 3: Knowle | | erest | | | | |
| 1. Have you studied Democratic Kampuchea h | istory? | | | | | |
| A. □ Yes B. □ No | | | | | | |
| | | | | | | |
| 2. Do you like studying Democratic Kampuche | a history? | | | | | |
| A. □ Prefer very much | | | | | | |
| B. □ Prefer | | | | | | |
| C. □ Prefer a little | | | | | | |
| D. ☐ Not prefer at all | | | | | | |
| - | | | | | | |
| 3. What information do you know about Demo | cratic Kamp | uchea histo | ry? | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 4. Do you believe that mass atrocity happened | during Dem | ocratic Kam | npuchea reg | gime? | | |
| A. □ Believe B. □ Don't believe | | | | | | |
| Why? | | | | | | |
| ,,,,,,, | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 5. How do you feel when studying Democratic | Kampuchea | history? | | | | |
| A. □ Angry | T total p treatest | 1110001 y . | | | | |
| B. ☐ Feel pity and reconciliation | | | | | | |
| = * | d | | | | | |
| C. \(\subseteq \text{ Don't believe that the events happened by \(\subseteq \subseteq \text{ Latitude } \) | eu | | | | | |
| D. □ Hatred | | | | | | |
| (Decree on Jameter 1 (1) 1) or off of the 1 | 1- 0 | | | | | |
| 6. Do you understand the lesson that teacher te | | | | | | |
| A. ☐ Understand B. ☐ Don't understa | na | | | | | |
| | | | | | | |
| Why? | | | | | | |

| 7 Africa 1 1 2 December 1 2 12 12 12 13 14 12 |
|---|
| 7. After studying Democratic Kampuchea history, how do you think? |
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